

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

A.J.M. Garwood

Attorney Docket No.: CRSL115949

Application No.: 09/721,287

Group Art Unit: 1761

Filed:

November 28, 2000

Title:

PRODUCTS, METHODS AND APPARATUS FOR FRESH MEAT PROCESSING AND PACKAGING

SIXTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

September 24, 2002

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

- X A copy of the listed patent is enclosed for the Examiner's use.
- X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

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10-7-02

Laura A. Cruz

Registration No. 46,649 Direct Dial No. 206.695.1725

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the U.S. Patent and Trademark Office, P.O. Box 2327, Arlington, VA 22202, on the below date.

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LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPILE 1420 Fifth Avenue Suite 2800 Seattle, Washington 98101 206.682.8100